

**Beech Grove Water System**

P.O. Box 118  
Beech Grove, KY 42322-0118

RECEIVED

MAR 14 2005

PUBLIC SERVICE  
COMMISSION

March 10, 2005

Thomas M. Dorman  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602-0615

Case 2005-00112

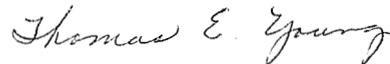
Dear Mr. Dorman:

We buy water from Henderson Water Utility and West Daviess County Water District. As per enclosed letters, Henderson Water Utility is increasing their rates in March 2005 from \$2.67 per 1,000 gallons to \$2.71. West Daviess County Water District increased their rates from \$1.94 to \$2.05 per 1,000 gallons in April 2005. West Daviess is also adding a surcharge of 38 cents per 1,000 gallons.

From January 1, 2004 until December 31, 2004, we bought 47,828,077 gallons from Henderson, and we bought 19,942,000 gallons from West Daviess. During this period, we sold 50,091,512 gallons to our customers.

Enclosed is a copy of the customer notice that was published in the McLean County News for three weeks, and a Rates and Charges sheet with the new rates we are requesting.

Sincerely,



Thomas E. Young  
President

# WEST DAVIESS COUNTY WATER DISTRICT

3400 Bittel Rd  
Owensboro, KY 42301  
Phone : (270) 685-5594  
Fax : (270) 683-6324

May 25, 2004

TO: All wholesale customers

This is to inform you that the West Daviess County Water District has filed and received approval for a rate increase with the Public Service Commission. As reported to you earlier, this increase is a result of Owensboro Municipal Utilities' rate increase to our wholesale rate. The water rate attributed to your system will increase from \$ 1.94 per 1,000 gallons to \$ 2.05 per 1,000 gallons. This rate will become effective on the bill you will receive the first week of July 2004

If you have any questions concerning this, please contact our office.

Sincerely,



William G. Higdon  
Manager

# WEST DAVIESS COUNTY WATER DISTRICT

3400 Bittel Rd  
Owensboro, KY 42301  
Phone : (270) 685-5594  
Fax : (270) 683-6324

February 17, 2005

TO : All Wholesale Customers

RE : Tank Surcharge

This letter is to inform you that the West Daviess County Water District has filed and received approval with the Public Service Commission for a tank surcharge to fund the construction of a new tank. A surcharge of 38 cents per 1,000 gallons sold will be billed effective with water your bill generated at the end of March which you should receive in April 2005. This surcharge will be billed on all customer's accounts until \$ 449,540.00 is collected and not to exceed 60 months in duration.

If there are any questions concerning this matter, please contact our office.

Sincerely,



Keith J. Krampe  
Office Manager

# HENDERSON WATER UTILITY

Water • Wastewater • Stormwater

MANAGED BY THE CITY OF HENDERSON WATER & SEWER COMMISSION

A. LEASON NEEL, CPA  
CHIEF FINANCIAL OFFICER

September 30, 2004

Mr. Tommy Young  
Beech Grove Water System, Inc.  
P.O. Box 118  
Beech Grove, Kentucky 42322

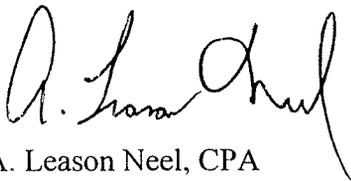
Dear Mr. Young:

Our contract with the Beech Grove Water System requires an evaluation of our costs each year and an adjustment in the rates to the water system based on the costs of producing and distributing water from our South System. The audit for our fiscal year 2003-2004 has been completed and indicates that our water production and distribution expenses for the South System increased by 1.44 percent from the previous fiscal year. Enclosed is a copy of the auditor's letter documenting the calculation of the new rates. The current rates and the new rates, reflecting a 1.44 percent increase, are shown below. The new rates will be implemented beginning with March 2005 consumption.

<b>BEECH GROVE WATER SYSTEM RATE</b>			
<b>Monthly Rate Steps (Gallons)</b>	<b>Monthly Volume (Gallons)</b>	<b>Current Rate Per 1,000 Gallons</b>	<b>New Rate Per 1,000 Gallons</b>
First 4,000,000	4,000,000	\$2.67	\$2.71
Next 1,000,000	5,000,000	\$2.49	\$2.53
Next 1,000,000	6,000,000	\$2.25	\$2.28
Over 6,000,000		\$2.01	\$2.04

If you have any questions concerning this adjustment, please give me a call.

Sincerely,



A. Leason Neel, CPA  
Chief Financial Officer

c: Mr. Bruce Shipley  
Ms. Vickie Meuth  
Mr. Joe Ternes  
Mr. Charlie Young

FOR Beech Grove, KY  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Beech Grove Water System  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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CONTENTS

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MONTHLY WATER RATES

5/8 x 3/4" Meter

First 2,000 Gallons	\$16.06	Minimum Bill
Next 98,000 Gallons	5.36	per 1,000 Gallons
Next 100,000 Gallons	4.63	per 1,000 Gallons

1" Meter

First 2,000 Gallons	\$16.06	Minimum Bill
Next 98,000 Gallons	5.36	per 1,000 Gallons
Next 100,000 Gallons	4.63	per 1,000 Gallons

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DATE OF ISSUE 03/10/05  
Month / Date / Year

DATE EFFECTIVE 04/10/05  
Month / Date / Year

ISSUED BY Thomas E. Young  
(Signature of Officer)

TITLE President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**NOTICE**

Notice is hereby given that the Beech Grove Water System seeks approval by the Public Service Commission, Frankfort, Kentucky, for an adjustment of rates.

**COMPARISON OF THE EXISTING AND PROPOSED RATES**

Usage Block	Present Rates	Proposed Rates
First 2,000 Gal. (Min. Bill)	\$15.70	\$16.06
Next 98,000 Gal., Per 1,000 Gal.	\$4.83	\$5.36
Over 100,000 Gal. Per 1,000 Gal.	\$4.10	\$4.63

**IMPACT ON AVERAGE CUSTOMER BILL**

	Existing	Proposed
5,000 Gallons Avg. Usage	\$30.19	\$32.14

The rates contained in this notice are the rates proposed by the Beech Grove Water System; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Notice is further given that any corporation, association, or person with a substantial interest in the matter may, by written request within thirty (30) days after the publication of this notice, request to intervene in the matter before the Public Service Commission. Intervention may be granted beyond the thirty (30) day period for good cause shown. The request should be submitted to the public Service Commission at its address shown below. Any person who has been granted intervention by the Commission may obtain copies, free of charge, of the application and testimony by contacting Beech Grove Water System at the address below. Any person may examine the rate application and any other filings made by Beech Grove Water System at its offices or at the Public Service Commission at the addresses below.

Beech Grove Water System PO Box 118 Beech Grove, KY 42322-0118 Tele: 270-273-5738	Public Service Commission 211 Sower Boulevard Frankfort, KY 40601-0615 Tele: 502-564-3940
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Sebree, Kentucky 42455  
(270) 835-2533

Health Care -



is currently seeking a **MDS Coordinator**  
Our facility specializes in care for memory impaired individuals. Candidate must have RN license with MDS experience. Must possess excellent communication skills & leadership abilities.

Please send resume to:  
Philip Travis, NHA  
Wellington Parc  
2885 New Hartford Rd.  
Owensboro, KY 42303  
(270) 685-2374  
E.O.E.  
[wellingtonparc.com](http://wellingtonparc.com)

**McLean County Public Schools**

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**Board Members:**

Otis Griffin - Chairman,	William Lovell - Vice Chairman,
Rodney Howard,	Wendell Miller,
	Joyce Penrod Sutton

**DRAFT AGENDA**

**REGULAR BOARD MEETING**

**March 10, 2005**

**7:00 P.M. Boardroom**

- |               |   |
|---------------|---|
| Otis Griffin  | <b>I. CALL TO ORDER</b>                         |
| Otis Griffin  | <b>II. ROLL CALL</b>                            |
| Otis Griffin  | <b>III. PROPOSED AMENDMENTS TO THE AGENDA</b>   |
| Jeff Herron   | <b>IV. TREASURER'S REPORT</b>                   |
| Earl Melloy   | <b>V. SUPERINTENDENT'S REMARKS</b>              |
|               | A. Recognize MCHS Junior ROTC Cadets            |
|               | B. Recognize MCHS Band Members                  |
|               | C. Recognize MCHS Academic Team Member          |
|               | D. Recognize Livermore Elementary Academic Team |
| Otis Griffin  | <b>VI. PUBLIC COMMENT</b>                       |
|               | <b>VII. APPROVAL OF CONSENT AGENDA</b>          |
| Otis Griffin  | A. Approve Minutes                              |
| Andy Groves   | B. Approve In-State Field Trip Requests         |
| Scott Lewis   | C. Approve Cross District Transfer Request      |
| Judy Campbell | D. Approve Tech Prep Proposal 2005-2006         |
| Judy Campbell | E. Approve Administrator's Institute            |
| Earl Melloy   | F. Approve Calhoun Elementary Copier Lease      |



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Stop by our office at 1030 Burlew Boulevard, Owensboro, KY to complete an application or send resume to:  
Cathy Sheffield, RN, Director of Human Resources  
P.O. Box 109

Hartford, KY 42347  
Visit us on the web at: [www.pchh.com](http://www.pchh.com)  
E-mail: [csheffield@pchh.com](mailto:csheffield@pchh.com) or  
Fax (270) 298-9377

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